

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. MARYS PUBLIC SCHOOL, NEBSARAI
2	AFFILIATION NO. (IF APPLICABLE)	2730331
3	SCHOOL CODE (IF APPLICABLE)	25171
4	COMPLETE ADDRESS WITH PIN CODE	532 FOREST LANE NEBSARAI PIN- 110068
5	PRINCIPAL NAME & QUALIFICATION:	DAISY THOMAS, MA B. ED
6	SCHOOL EMAIL ID	stmaryspublicschool@yahoo.co.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	9599006746, 9990339988

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1PQxS7YX_vQjc5PiFPuzw2rharhJMH-Zu/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1mUfig3LjoazReuPNsrKT_ccQ9YPba9U9/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1EqIHjRXWotmkOWHeYaPvseuEMPUS-L0/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1EqIHjRXWotmkOWHeYaPvseuEMPUS-L0/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1BOl6ymqKtKerl9BCdFWxAAPBySu9aRxU/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1Qmr08dYgjm3Nm9oLC4DbKuff0uvDR7BK/view?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1aIsiPUqKC2e1lNYISrWwxShjdDaBmwok/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1W1-GaYjVH8LOB65kwavq488QThdmvMOY/view?usp=sharing

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1NKO-G_dVJB1hyXV7I3UpivD13c1g3BbL/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1hqieXIt_syaZ_nBTmgj1Nowjldkoypsn8/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1Golcl6ZcKmpegQsdpld7UZlQDw7CwkRA/view?usp=sharing
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1JDRZwSsgHr_O135JXj61DHb22Sl_8FW_/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
1.	2023-24	296	294	99.52
2.	2024-25	273	272	99.63
3.	2025-26	260	260	100.00

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE
1.	2023-24	202	202	98.51
2.	2024-25	202	201	99.50
3.	2025-26	198	198	100.00

D: STAFF (TEACHING)

S. No.	INFORMATION	NUMBER	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Daisy Thomas- M.A ,B.Ed)
2.	VICE PRINCIPAL	02	Ashwani Kumar Sharma -M.A ,B.Ed, Derlin Thomas- M.A, B.Ed
3.	HEADMISTRESS/HEADMASTER	00	
4.	TOTAL NO. OF TEACHERS	90	
	▪ PGT	20	https://drive.google.com/file/d/1RqNRXNcXsA2KlbBoglw_UinHs850BjNB/view?usp=sharing
	▪ TGT	43	https://drive.google.com/file/d/1gCxR5x21nNYPJm4l1wDmIV9yjkoriW2U/view?usp=sharing
	▪ PRT	27	https://drive.google.com/file/d/18RCTnovd4GiWEXViEyRqYts3INnyJh6f/view?usp=sharing
5.	TEACHERS SECTION RATIO	1.5:1	
6.	DETAILS OF SPECIAL EDUCATOR	01	Ms. Sharmila Gupta
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	02	Ms. Shikha Ms. Ashley Ann Joy

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS		
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	9246.73 Sq m		
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	69 No	46 Sq m	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS	Physics Lab	01	54.67
		Chemistry Lab	01	47.95
		Biology Lab	01	47.95
		Maths Lab	01	07.80
		Language Lab	01	53.65
		Computer Lab	03	167.14
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	01	86.27	
		01	40.32	
5.	INTERNET FACILITY (YES/NO)	YES		
6.	NO. OF GIRLS TOILETS	22		
7.	NO. OF BOYS TOILETS	20		
8.	NO. OF CWSN TOILETS	5		
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://youtube.com/watch?v=ut5eO2zFM1Y&feature=shared		